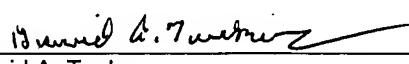




| AMENDMENT TRANSMITTAL LETTER                                                                                                                                                                     |                                           |                                         | Docket No.<br>59843 (49381)       |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|------|
| Application No.<br>10/658,484-Conf. #4118                                                                                                                                                        | Filing Date<br>September 8, 2003          | Examiner<br>H. X. Ngo                   | Art Unit<br>2852                  |      |
| Applicant(s): Kyosuke Taka et al.                                                                                                                                                                |                                           |                                         |                                   |      |
| Invention: IMAGE ADJUSTING METHOD AND IMAGE FORMING APPARATUS                                                                                                                                    |                                           |                                         |                                   |      |
| <b>TO THE COMMISSIONER FOR PATENTS</b>                                                                                                                                                           |                                           |                                         |                                   |      |
| Transmitted herewith is an amendment in the above-identified application.                                                                                                                        |                                           |                                         |                                   |      |
| The fee has been calculated and is transmitted as shown below.                                                                                                                                   |                                           |                                         |                                   |      |
| <b>CLAIMS AS AMENDED</b>                                                                                                                                                                         |                                           |                                         |                                   |      |
|                                                                                                                                                                                                  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate |
| Total Claims                                                                                                                                                                                     |                                           | - 20 =                                  |                                   | x    |
| Independent Claims                                                                                                                                                                               |                                           | - 3 =                                   |                                   | x    |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>                                                                                                                         |                                           |                                         |                                   |      |
| Other fee (please specify):                                                                                                                                                                      |                                           |                                         |                                   |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                                                                                                                                                  |                                           |                                         |                                   | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity                                                                                                           |                                           |                                         |                                   |      |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.                                                                                                            |                                           |                                         |                                   |      |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.                                                       |                                           |                                         |                                   |      |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.                                                                                                  |                                           |                                         |                                   |      |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.                                                                                                                      |                                           |                                         |                                   |      |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u><br>as described below. A duplicate copy of this sheet is enclosed. |                                           |                                         |                                   |      |
| <input checked="" type="checkbox"/> Credit any overpayment.                                                                                                                                      |                                           |                                         |                                   |      |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.                                                             |                                           |                                         |                                   |      |
| <br>David A. Tucker<br>Attorney Reg. No.: 27,840                                                              |                                           |                                         | Dated: <u>January 12, 2005</u>    |      |
| EDWARDS & ANGELL, LLP<br>P.O. Box 55874<br>Boston, Massachusetts 02205<br>(617) 517-5508                                                                                                         |                                           |                                         |                                   |      |

Attorney Docket No.: 59843 (49381)

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**Kathryn A. Grindrod**

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Amendment Transmittal (1 page)  
Amendment (9 pages)



01-14-05

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Attorney Docket No. 59843 (49381)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: K. Taka, et al.

GROUP: 2852

SERIAL NO. 10/658,484

EXAMINER: Ngo, Hoang X.

FILED: 8 September 2003

FOR: IMAGE ADJUSTING METHOD AND IMAGE FORMING APPARATUS

CERTIFICATION OF EXPRESS MAILING

I hereby certify that the following papers are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 (Express Mail Label No. EV 437816932 US), and is addressed to Mail Stop: AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 12, 2005.

By: Kathryn A. Grindrod  
Kathryn A. Grindrod

Sir:

RESPONSE TO OFFICIAL ACTION OF 29 OCTOBER 2004

This is in response to the Official Action currently outstanding with regard to the above-identified case.